

**Revised AGENDA  
PUBLIC BUILDING COMMISSION  
Tuesday, December 13, 2016, 1:30 P.M.**

**BILL LUXFORD STUDIO – ROOM 113  
COUNTY CITY BUILDING**

***Location Announcement of the Nebraska Open Meetings Act  
A Copy of the Nebraska Open Meetings Act is Available on the Wall at the Rear  
of this Room***

- I CALL TO ORDER – Public Building Commission Meeting**
- II Recognition of Larry Hudkins 26 years of service on the Public Building Commission**
- III APPROVAL – Minutes from the Public Building Commission Meeting, November 8, 2016**
- IV OLD BUSINESS**
  - 1. Clark Enersen Partners-605 Update Report**
  - 2. Change Orders**
  - 3. Application for Payment**
  - 4. Sinclaire Hille-911 Update**
  - 5. Security Update**
- V NEW BUSINESS**
  - 1. Approval – General Vouchers for November 2016**
  - 2. Information Services intent to vacate 233 Bldg.**
  - 3. Wellness Fair Approval-February 22, 2017**
  - 4. Parking Concerns**
  - 5. Approvals:**
    - a. Amendment to Contract for Office and Education Consumables Piggyback State of FL #618-000-11-1-Office Depot, Inc.**
    - b. Amendment to Contract for HVAC Filters #14-249-Lampe's Clean Air Specialists**
    - c. Amendment to Contract for Moving Services #4639-Select Van & Storage-Mayflower Transit**
    - d. Amendment to Contract for Moving Services #4639-Office Interiors & Design, Inc.**
    - e. Amendment to Contract for Moving Services #4639-Black Belt Movers**
    - f. Amendment to Contract for Electronic Video Surveillance Equipment and Installation LPS #2013 3932-Audio Marketing Solutions, Inc dba Americom Communications Corporation**
    - g. Contract for 633 Courthouse Plaza Refinish of Building Exterior #16-259-Paul L Kess, Inc.**
    - h. Contract for Snow and Ice Removal #16-181-Mr. Yards and More LLC**
    - i. Contract for Snow and Ice Removal #16-181-LeGrande Excavating, Inc.**
    - j. Contract for Small Package Delivery Services Piggy back State of Ne contract #74642 04-United Parcel Service, Inc.**
  - 6. Discussion/Confirmation – Next Public Building Commission Meeting January 10<sup>th</sup>, 2017**
- VI REPORT FROM ADMINISTRATIVE STAFF**
- VII ADJOURNMENT**